

4cca-30

REV. 10/09/01

TRANSMITTAL SHEET
(Notice of Appellate Action)

| | | |
|---|---|---|
| <input checked="" type="checkbox"/> Notice of Filing <input type="checkbox"/> Cross Appeal <input type="checkbox"/> Interlocutory Appeal <input type="checkbox"/> Additional NOA <input type="checkbox"/> Amended NOA <input type="checkbox"/> Transmittal of Record <input type="checkbox"/> Transmittal of Certif. <input type="checkbox"/> Supplement to ROA <input type="checkbox"/> Supplemental Certif. <input type="checkbox"/> Other _____ | UNITED STATES DISTRICT COURT for the AT Huntington Caption: UNITED STATES OF AMERICA v. JOHN DAVID MOONEY | District Court No.: 3:02 00231 4CCA No.: _____ Consolidated with No.: _____ Case Manager: _____ |
|---|---|---|

Part I

Notice of appeal is enclosed to all parties (except to appellant in civil cases); NOA, docket entries, district court opinion and order, and magistrate judge's recommendation (if applicable) are enclosed to 4CCA.

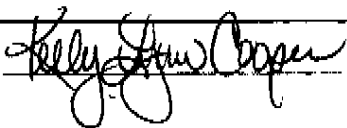
| | |
|---|--|
| 1. NOA filed: September 1, 2006 | 4. Fees _____ USA no fee required _____ paid _____ unpaid _____ paid _____ unpaid |
| 2. Amended NOA filed: | Pauper status: <input checked="" type="checkbox"/> granted _____ denied _____ pending in dist.ct. Does PLRA Apply? _____ Yes _____ No 3-strikes? _____ Yes _____ No [If PLRA applies, 4CCA sends forms & acts on application] |
| 3. District Judge: Robert C. Chambers | 5. Materials Under Seal in District Court: _____ Yes _____ No Party Names Under Seal in District Court: _____ Yes _____ No |
| 6. Official Ct. Reporter(s): Teresa Ruffner Contract Court Reporter: Coordinator: Gloria Bailey | 7. Transcript In-Court Hearing Held: _____ Yes <input checked="" type="checkbox"/> No 8. Criminal/Prisoner Cases _____ recalcitrant witness Defendant's Address: _____ on death row _____ in custody _____ on bond _____ on probation |

Part II

TRANSMITTAL OF RECORD TO COURT OF APPEALS

| | |
|--|--|
| ORIGINAL RECORD Pleadings: Vols. _____ Transcript: Vols. _____ Exhibits: Vols. _____ Depositions: Vols. _____ State Ct. Record: Vols. _____ Sealed: Vols. _____ No. of Boxes: _____ | SUPPLEMENT TO RECORD - SUPPLEMENT # _____ Pleadings: Vols. _____ Transcript: Vols. _____ Exhibits: Vols. _____ Depositions: Vols. _____ State Ct. Record: Vols. _____ Sealed: Vols. _____ No. of Boxes: _____ |
|--|--|

Deputy Clerk:



Phone: 304/529-5588

Date: 9-6-06